

# PUBLIC NOTICE

Federal Communications Commission  
45 L Street, NE  
Washington, D.C. 20554

News media Information 202-418-0500  
Internet: <http://www.fcc.gov>  
<ftp.fcc.gov>

---

Released: February 6, 2023

## Prepared by the Office of the Secretary

### *Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary. Written presentations and memoranda reporting oral presentations, if related to docketed proceedings, are available for viewing on the Commission's Electronic Comment Filing System (ECFS.) After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at 202 418-1008, Lillian Lowery

## Received Friday, February 3, 2023

---

Presented by: NTCA-The Rural Broadband Association

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public Inspection:	Presentation:
10-90 09-197 16-271 14-58 RM-11868	Wireline Competition Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/10203165273128">https://www.fcc.gov/ecfs/filing/10203165273128</a>
18-143	Wireline Competition Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/10203210122066">https://www.fcc.gov/ecfs/filing/10203210122066</a>
10-90 16-271	Wireline Competition Bureau Wireless Telecommunications Bureau Consumer and Governmental Affairs Bureau Office of Economics And Analytics Office of Commissioner Nathan Simington	no	<a href="https://www.fcc.gov/ecfs/filing/1020334323778">https://www.fcc.gov/ecfs/filing/1020334323778</a>

**Presented by: CTIA**

**Docket,  
Rulemaking  
or File No:**

**Presented to:**

**Request to withhold  
document from Public  
Inspection:**

**Presentation:**

---

21-346 Office of Commissioner Brendan Carr  
15-80  
04-35

no <https://www.fcc.gov/ecfs/filing/10203144142702>

- FCC -